

## DEPARTMENT OF THE INTERIOR

## Fish and Wildlife Service

## Receipt of Application for Endangered Species Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Receipt of Application for Endangered Species Permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**DATES:** Written data or comments on these applications must be received, at the address given below, by June 18, 1999.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Facsimile: 404/679-7081.

**FOR FURTHER INFORMATION CONTACT:** David Dell, Telephone: 404/679-7313; Facsimile: 404/679-7081.

**SUPPLEMENTARY INFORMATION:**

*Applicant:* Dr. Caryn C. Vaughn, Oklahoma Biological Survey, Norman, Oklahoma, TE011464-0.

The applicant requests authorization to take (capture, identify, release, and retain selected voucher specimens for taxonomic research) the threatened leopard darter, *Percina pantherina*, and Arkansas fatmucket, *Lampsilis powelli*; and the endangered Ouachita rock-pocketbook, *Arkansia wheeleri*, pink mucket pearlymussel, *Lampsilis abrupta*, speckled pocketbook, *Lampsilis streckeri*, and winged mapleleaf mussel, *Quadrula fragosa*, throughout the species' ranges in Arkansas and Oklahoma for the purpose of enhancement of survival of the species.

*Applicant:* Patrick Rakes and John R. Shute, Conservation Fisheries, Inc., Knoxville, Tennessee, TE011542-0.

The applicant requests authorization to take (capture and retain for captive propagation) fourteen species of threatened and endangered fish native to the southern Appalachian region and

the Atlantic coastal plain in North Carolina, Tennessee, Kentucky, and Alabama. The proposed activities will enhance survival of the species by providing specimens for restocking in historically known habitat, and to provide specimens for pollutant toxicity trials and taxonomic research.

Dated: May 12, 1999.

**H. Dale Hall,**

*Acting Regional Director.*

[FR Doc. 99-12545 Filed 5-18-99; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

## Geological Survey

## Request for Public Comments on Proposed Information Collection To Be Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposal for the collection of information described below will be submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the proposal should be made within 60 days directly to the Bureau clearance officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley Drive, Reston, Virginia, 20192, telephone (703) 648-7313.

Specific public comments are requested as to:

1. whether the collection of information is necessary for the proper performance of the functions on the bureaus, including whether the information will have practical utility;
2. the accuracy of the bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. the quality, utility, and clarity of the information to be collected; and
4. how to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

**Title:** Annual National Earthquake Hazards Reduction Program Announcement.

**OMB approval number:** 1028-0051.

**Abstract:** Respondents submit proposals to support research in earthquake prediction to earth-science

data and information essential to mitigate earthquake losses. This information will be used as the basis for selection and award of projects meeting the program objectives. Annual or final reports are required on each selected performances.

**Bureau form number:** None.

**Frequency:** Annual proposals, annual or final reports.

**Description of respondents:**

Educational institutions, profit and non-profit organizations, individuals, and agencies of local or State governments.

**Annual responses:** 320.

**Annual burden hours:** 11,400 hours.

**Bureau clearance officer:** John Cordyack, 703-648-7313.

Dated: May 7, 1999.

**P. Patrick Leahy,**  
*Chief Geologist.*

[FR Doc. 99-12614 Filed 5-18-99; 8:45 am]

BILLING CODE 4310-7Y-M

## DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[MT-067-07-3120-00]

## Notice of Intent To Amend the Judith-Valley-Phillips Resource Management Plan; Petroleum and Fergus Counties, Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Bureau of Land Management (BLM) will amend the Judith-Valley-Phillips Resource Management Plan (RMP) with respect to management of public lands in Petroleum and Fergus Counties. The BLM proposes exchanging 2755 acres of Federal surface estate in Petroleum and Fergus Counties for approximately 2000 acres of private surface estate in Petroleum County. The Federal land is legally described as:

- T. 12 N., R. 30 E.  
Sec. 10: All
- T. 12 N., R. 28 E.  
Sec. 10: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$
- Sec. 11: W $\frac{1}{2}$
- Sec. 14: N $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ N $\frac{1}{2}$
- T. 15 N., R. 26 E.  
Sec. 2: W $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$
- Sec. 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$
- Sec. 12: NW $\frac{1}{4}$ SW $\frac{1}{4}$
- T. 18 N., R. 23 E.  
Sec. 12: E $\frac{1}{2}$ E $\frac{1}{2}$
- Sec. 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- T. 18 N., R. 24 E.  
Sec. 7: Lot 1, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$